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Item #	TITLE	Description	Date Entered (Retention 1 mo.)	QTY	Unit	COST
1	Alternative Dispute Resolution	3d. V.1 & 2 w/ 2015/16 supp.	2/6/2017	1	set	21.00
2	American Jurisprudence, 2d	Bankruptcy v.9, 9C, 9D, 9E (4 bks.)	2/18/2017	1	set	9.00
3	Antitrust Law Handbook	2015-16 edition	2/18/2017	1	ea.	18.00
4	Antitrust Law Handbook (donated from Blair et al)	2015-16 Edition	2/23/2017	1	ea.	free
5	Bankruptcy Practice for the General Pract.	3d, 2014 Edition	2/6/2017	1	ea.	30.75
6	Blashfield Automobile Law and Practice	4th Edition, v.3, 4, 5	2/6/2017	1	set	42.00
7	California Criminal Jury Instruction Companion Handbook	2014-2015 Edition	2/6/2017	1	ea.	2.00
8	California Jurisprudence	3d, 42A (c.2008)	2/6/2017	1	ea.	2.00
9	California Jury Instructions Civil (BAJI)	Spring 2016 Edition	2/6/2017	1	ea.	12.00
10	California Jury Instructions Criminal (CALJIC)	Fall 2015 Edition, 2 bks.	2/6/2017	1	set	9.00
11	California Jury Instructions Criminal (CALJIC)	Spring 2016 Edition, 2 bks.	2/6/2017	1	set	9.00
12	California Trial Objections (Heafey)	9th ed.	2/6/2017	1	ea.	2.00
13	Checklist for Corporate Counsel	v.1, 2015 Edition	2/6/2017	1	ea.	2.00

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15	Expert Witnesses in Civil Trials (Capozzola)	2015-16 Edition	2/6/2017	1	ea.	28.00
16	Federal Acquisition Regulation Desk Reference	Release 2015-2	2/6/2017	1	ea.	13.00
17	Federal Acquisition Regulation Desk Reference	Release 2016-1	2/18/2016	1	ea.	13.00
18	Federal Criminal Code and Rules	2016 Edition	2/6/2017	1	ea.	3.00
19	Federal Jury Practice and Instructions Civil Companion Handbook	v.1 & 2 2015-16	2/18/2017	1	set	12.00
20	Federal Practice and Procedure (Wright/Miller)	v.19 (c.1996) w/ 2016 supp.	2/6/2017	1	set	16.00
21	Federal Sentencing Guidelines Handbook	2014-15 edition	2/18/2017	1	ea.	38.00
22	Federal Trial Handbook: Criminal	2014-2015, 2 vols.	3/2/2017	1	set	36.00
23	Immigration Law and Defense	Fall 2015 Edition, 2 bks.	2/6/2017	1	set	41.00
24	Judicial Council of Calif., Civil Jury Inst.	Spring 2016 Edition, 2 bks	2/6/2017	1	set	12.00
25	Lawrence's Anderson on the Uniform Commercial Code	v.6B bound, 3d (c.2003)	2/6/2017	1	ea.	39.00

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26	Lawrence's Anderson on the Uniform Commercial Code	v.11, 3d (c.2007)	2/6/2017	1	ea.	39.00
27	Legal Ethics: The Lawyer's Deskbook on Prof. Responsibility	2014-15 Edition	2/6/2017	1	ea.	16.00
28	Search Warrant Law Deskbook (Burkoff)	Feb. 2016 Edition v.1 & 2	2/6/2017	1	set	57.00
29	U.S. Citizenship and Naturalization Handbook	2014-15 Edition	2/6/2017	1	ea.	52.00
30	Uniform Laws Annotated: Business & Nonprofit Organizations and Association Laws	Master Edition, v.6A, v.6B w/ supplements	2/6/2017	1	set	4.00
31	United States Code Annotated	Title 1/2: General Provisions--The Congress §1 to §270 (Last Update: 2016)	3/1/2017	1	each	2.00
32	United States Code Annotated	Title 2: The Congress §271 to §1500 (Last Update: 2016)	3/1/2017	1	each	2.00
33	United States Code Annotated	Title 2 §1501 to End, Title 3/4: Congress--President--Flag and Seal, Etc. w/2016 Supplement	3/1/2017	1	each	2.00
34	West's Annotated California Codes: Health & Safety	v.38B Pt. 3 (c.2008)	2/6/2017	1	ea.	2.00